13—18. COLOSSIANS. 473   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 Laodicea. ' And say to 17 And say to ’ Archippus, Look to » Puitem.2.   
 Archippus, Take heed to ©the ministry which thou receivedst ©} Tim.iv.6.   
 the ministry which thou in the Lord, that thou fulfil it.   
 hast received in the Lord, 184The salutation by the hand of 419x012.   
 that thou fulfil it. '\* The   
 salutation by the hand of 2 Thess,   
 me Paul. Remember my me Paul. Remember my bonds. eifé.sii.s.   
 bonds. Grace be with you. £ Grace be with yout, feb. xi   
 «lmen, t Most   
 oldest   
 omit Amen.   
 Introd. to Eph. § ii. 17, 19; and Philem. Look cothe ministry which thou receivedst   
 § iii. I only indicate here the right in the Lord (the sphere of the reception of   
 rendering of the words. They cannot well the ministry ; in which the recipient lived   
 be taken, as some whom Chrysostom men- and moved and promised at his ordination:   
 tions took them, to mean, an Epistte from not, of the ministry itself,—nor is in to be   
 them to St. Paul, both on account of the diverted from its simple local meaning),   
 awkwardness of the sense commanding that (aim and end of the looking,—in order   
 them to read an Epistle sent from Lao- that) thou fuifil it.   
 dicea, and not found there, and on account 18.] AvtocRapH Saturation. See ref.   
 of the phrase in the original. We may 1 Cor., where the same words occur.   
 safely say that a letter not from, but to Remember my bonds] These words extend   
 the Laodiceans is meant. For the con- further than to mere pecuniary support,   
 struction of this latter sentence, or even mere prayers: they were ever to   
 before “that,” is of course to be supplied. keep before them the fact that one who so   
 17.] Archippus is mentioned Phi- deeply cared for them, and loved them, and   
 lem. 2, and called the Apostle’s fellow- to whom their perils of doctrine occa-   
 soldier, I have treated on the inference sioned such anxiety, was a prisoner in   
 to be drawn from this passage as to his chains: and that remembrance was to   
 abode, in the Introd. to Philemon, § iii. work and produce its various fruits—of   
 1. He was evidently some officer of the prayer for him, of affectionate remem-   
 church, but what, in the wideness of the brance of his wants. of deep regard for   
 term “ministry,” we cannot say: and his words. When we read of ‘his chains,’   
 conjectures are profitless. Meyer well we sheuld not forget that they moved   
 remarks, that the authority hereby im- over the paper as he wrote. His right   
 plied on the part of the congregation to hand was chained to the soldier that kept   
 exercise reproof and discipline over their tim. Compare Eph. vi. 24; 1 Tim. vi. 21;   
 teachers is remarkable: and that the 2 Tim. iv. 22; Tit. iii. 15. Grace]   
 hierarchical turn given to the passage by literally the grace: see ch. iii. ‘The   
 some, making it mean that they were not grace’ in which we stand (Rom. v. 2):   
 to be surprised if he did fulfil ministry it seems to be a form of valediction be-   
 eventually, by rebuking them (! so Theo- jong:ng to the later period of the Epistles   
 phylact, &c.), to a later ot St. Paul,